



# TREK the TRAILS!



**\*\*\*A HIKING FUNDRAISER FOR SEVEN PONDS NATURE CENTER\*\*\***

**PLEDGES FOR:** \_\_\_\_\_

**TOTAL MILES HIKED IN OCTOBER:** \_\_\_\_\_ **\*\*donations due by November 15\*\***

SPONSOR NAME	PHONE #	PLEDGE PER MILE	(or) FLAT DONATION	TOTAL AMOUNT

